

SPACE FOR
PHOTOGRAPH

*** ALL FIELDS ARE MANDATORY**

PERSONAL DETAILS

1. NAME :- _____
2. DATE OF BIRTH:- _____
3. FATHER'S NAME:- _____
4. MOTHER'S NAME:- _____
5. CATEGORY(GENERAL/SC/BC):- _____
6. MARITAL STATUS:- _____
7. PHYSICALLY DISABLED:- _____
8. WHETHER EXSERVICEMAN:- _____
9. DESIGNATION:- _____
10. E-MAIL ID: _____
11. ACADEMIC QUALIFICATION:- _____
12. SUBJECT: _____
13. PROFESSIONAL QUALIFICATION (IF ANY):- _____
14. SUBJECT:- _____

Continue:-

15. OTHER QUALIFICATION (IF ANY):- _____

16. MOBILE NO:- _____

17. PRAN/GPF NO:- _____

18. GIS NO:- _____

19. WHETHER IN OLD PENSION SCHEME OR NEW PENSION SCHEME:- _____

20. AADHAR NO:- _____

PERMANENT ADDRESS

21. FULL ADDRESS:- _____

22. TOWN/CITY: _____

23. DISTRICT:- _____

24. STATE:- _____

25. PINCODE:- _____

26. HOME DISTRICT:- _____

CORRESPONDENCE ADDRESS

27. FULL ADDRESS:- _____

28. TOWN/CITY: _____

29. DISTRICT:- _____

30. STATE:- _____

31. PINCODE:- _____

Continue:-

32. UNIQUE CODE: _____

33. PAN:- _____

34. DATE OF JOINING AT HEADQUARTER, PANCHKULA: _____

35. DATE OF JOINING AT CURRENT SECTION & DESIGNATION: _____

36. MODE OF APPOINTMENT AT CURRENT DESIGNATION (DIRECT/TRANSFER/BY PROMOTION)

37. WHETHER ACP GIVEN: _____

38. DETAIL OF EMPLOYEE AT THE TIME OF JOINING IN DEPTT ON REGULAR BASIS.

❖ TREASURY _____

❖ SUB TREASURY _____

❖ DDO _____

❖ OFFICE NAME _____

❖ GROUP OF POST _____

❖ DESIGNATION _____

❖ FUNCTIONAL PAY SCALE AT THAT TIME _____

❖ DATE OF JOINING _____

❖ MODE OF APPOINTMENT (THROUGH HSSC/HPSC/GOVT POLICY)

❖ RECRUITMENT MODE (DIRECT/TRANSFER/RETRENCH/PROMOTION/): _____

❖ PREVIOUS SERVICE IF ANY _____

Continue:-

❖ **NAME OF THE CURRENT REPORTING OFFICER WITH DESIGNATION:-**

Certified that above information given by me is true and correct to the best of my knowledge. For any lapse/wrong information i myself will be totally responsible in future.

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Signature of Employee